



MEETING: LICENSING SUB-COMMITTEE
DATE: Monday 11th November, 2024
TIME: 11.00 am
VENUE: Birkdale Room, Town Hall, Southport

Member

Councillor
Councillor Cavanagh
Councillor Thomas
Councillor Thompson

COMMITTEE OFFICER: Paul Fraser
Senior Democratic Services Officer
Telephone: 0151 934 2068
E-mail: paul.fraser@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

Members are requested to attend a Briefing Meeting commencing at 10.15 a.m. on 11 November 2024 in the Marshside Room at Southport Town Hall.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting

A G E N D A

1. Appointment of Chair

2. Declarations of Interest

Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.

3. Licensing Act 2003 - Application for the Grant of a Premises Licence - Co-op Express Local, 114 Knowsley Road, Bootle, L20 4NR

(Pages 5 - 30)

Report of the Assistant Director – Highways and Public Protection